

itself has been recreated for man. Then when God has a people who are loyal to him, who allow him to dwell in them, and his kingdom is manifested in them, he provides a better place for them in which to serve him, a place in harmony with their character. Then they will be made immortal, this corruptible will put on incorruption, and this mortal will put on immortality.

Now, do not get a mistaken idea. Do not get the idea that you and I are ever going to be so good that we can live independently of the Lord: do not think that this body is going to be converted. If you do, you will get into grave trouble and gross sin. Do not think that you can make corruption incorruption. This corruption will put on incorruption when the Lord comes; *not before*. This mortal will put on immortality when the Lord comes, and not till then. When men get the idea that their flesh is sinless, and that all their impulses are from God, they are confounding their sinful flesh with the Spirit of God. They are substituting themselves for God, putting themselves in his place, which is the very essence of the papacy.

Before this corruptible body is made incorruptible, and the natural, sinful body is exchanged, for the spiritual, sinless body, God will demonstrate what he can do in spite of corruption and mortality. He has condemned sin in the flesh, showing that even in sinful flesh he can live a sinless life. *His perfect life will be manifested in mortal flesh, so that all will see it in the seven last plagues, as you all know.*

During that time, when pestilence and disease are abroad in the land, when the very air is pestilence instead of life, when the sun instead of giving life, destroys vegetation and burns up the earth and scorches men, and when the waters instead of being life-giving and refreshing, are polluted and death-dealing, – during that time God will have a people that not only in spite of their own mortality, but in spite of all the corruption that exists in this world, will live clean, wholesome, and healthy lives. “A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee. Only with thine eyes shalt thou behold and see the reward of the wicked: Because thou hast made the Lord, which is my refuge, even the Most

High, thy habitation; there shall no evil befall thee, neither shall any plague come nigh thy dwelling.”

There is where the Lord will show the power of his life. That is simply the power that conquered death; the power that overcame the lusts of the flesh; the power that raises the dead to life. It is the power of the resurrection. Now what we must learn is that the same power that will be manifested during the seven *last* plagues will be manifested during plagues now in the earth, before those come, in which is filled up the wrath of God. Otherwise, there would be no witness. If this power could not be manifested before probation ends, there would be no witness to the people, it would not be a testimony to them. *But before probation ends, there will be a people so complete in him that in spite of their sinful flesh, they will live sinless lives. They will live sinless, lives in mortal flesh, because he who has demonstrated that he has power over all flesh lives in them, – lives a sinless life in sinful flesh, and a healthful life in mortal flesh, and that will be a testimony that can not be gainsaid, – a witness than which no greater can be given.* Then the end will come. This will be the Kingdom of God manifested to all nations for a witness to God’s power. “The kingdom of God is within you.”

Now the question comes up, what is the law of that kingdom? We have the kingdom; what is the law of that kingdom? Every government must have a law, a constitution, if you please. There is a spirit in man, and the inspiration of the Almighty giveth them understanding. “There is therefore now no condemnation to them which are in Jesus Christ, who walk not after the flesh, but after the Spirit. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.” What is the law of that of kingdom? It is the life of God. “His commandment is life everlasting.” Jesus said, “I lay down my life, that I might take it again. No man taketh it from me, but I lay it down of myself. I have power to lay it down and I have power to take it again. This commandment have I received of my Father.” What is the commandment? – The commandment is the life that no man could take away. The commandment is eternal life. God’s law, the law of the Kingdom, is his life everlasting. It is simply written words. No, that